File Ref No.

MAN/00EU/MNR/2020/0021

## Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Premises  |         |                                       |  |    | The Tribunal members were  |  |                              |           |  |
|--|---------|---------------------------------------|--|----|--|--|------------------------------|-----------|--|
| 7 Egerton Mews,<br>Stockton Heath,<br>Warrington,<br>WA4 6QG   |         |                                       |  |    |  |  | Mr C Green<br>Mr K Kasambara | l         |  |
| Landlord   |         |                                       | Warren Nelson  |    |  |  |                              |           |  |
| Address  |         |                                       | c/o Countrywide Residential Lettings, Countrywide House, Lake View Drive, Sherwood Park, Nottingham, Nottinghamshire, NG15 0DT |    |  |  |                              |           |  |
| Tenant   | Col     | Colette Ann Nash & Fraser George Nash |  |    |  |  |                              |           |  |
| 1. The rent is:  | £900.00 |                                       | Per  | Ca | alendar Month  |  | uding water rates            |           |  |
| 2. The date the decision takes effect is   |         |                                       |  |    | 31 March 2020  |  |                              |           |  |
| 3. The amount included for services is   |         |                                       |  |    | not applicable   |  |                              |           |  |
| 4. Date assured tenancy commenced  |         |                                       |  |    | 31 January 2019  |  |                              |           |  |
| 5. Length of the term or rental period   |         |                                       |  |    | Monthly  |  |                              |           |  |
| 6. Allocation of liability for repairs   |         |                                       |  |    | As per the tenancy agreement dated 31 January 2018 and section 11 of the Landlord and Tenant Act 1985. |  |                              |           |  |
| 7. Furniture provided by landlord or superior landlord   |         |                                       |  |    |  |  |                              |           |  |
| None   |         |                                       |  |    |  |  |                              |           |  |
| 8. Description of premises   |         |                                       |  |    |  |  |                              |           |  |
| As per the tenancy agreement dated 31 January 2018 and section 11 of the Landlord and Tenant Act 1985. |         |                                       |  |    |  |  |                              |           |  |
|  |         |                                       |  |    |  |  |                              |           |  |
| Chairman Mr C Green  |         |                                       | :n   |    | Date of Decision 11 June 202   |  |                              | June 2021 |  |