Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Premises | | | | The Tribunal members were | | | | |
|--|------|---|-------------------------|---------------------------|--|--|--|--|
| 42 Bessborough F 3SG | V | RV | Waterhouse MA LLM FRICS | | | | | |
| Landlord | | Peabody | | | | | | |
| Address | | 45 Westminster Bridge Road, London, SE1 7JB | | | | | | |
| Tenant | | Ms Venorica Clynch | | | | | | |
| 1. The rent is:£ | 1100 | Per | month | | (excluding water rates and council tax but including any amounts in paras 3) | | | |
| 2. The date the decision takes effect is: | | | | | 1 st October 2021 | | | |
| *3. The amount in negligible/not | | | | | Per | | | |
| *4. Service charges are variable and are not included | | | | | | | | |
| 5. Date assured tenancy commenced | | | | December 2002 | | | | |
| 6. Length of the term or rental period | | | | monthly | | | | |
| 7. Allocation of liability for repairs | | | | As per tenancy | | | | |
| 8. Furniture provided by landlord or superior landlord | | | | | | | | |

9. Description of premises

Basement flat in purpose built block, comprising 2 rooms , kitchen and bathroom/wc , central heating.

| Chairman | R Waterhouse MA LMM FRICS | Date of Decision | 11 th November 2021 |
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