## Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

## Housing Act 1988 Section 14

| Address of Premises                                    |                 |  | The Tribunal members were |  |     |  |  |
|--|-----------------|--|---------------------------|--|-----|--|--|
| 100 Sundridge Ro<br>West Midlands, B                   |                 | ham,   |                           | Mr Ian Humphries BSC FRICS<br>Mr Javed Arain                                       |     |  |  |
| Landlord   |                 | Philomena Comolley   |                           |  |     |  |  |
| Address  |                 | 88 Westminster Road, Handsworth, Birmingham, West<br>Midlands, B20 3LT |                           |  |     |  |  |
| Tenant   |                 | Natasha Clarke   |                           |  |     |  |  |
| 1. The rent is:  | £675.00         | Per  | Calendar<br>Month         | (excluding water rates and council<br>tax but including any amounts in<br>paras 3) |     |  |  |
| 2. The date the decision takes effect is:              |                 |  |                           | 15 August 2019   |     |  |  |
| 3. The amount in applicable                            | services is not |  | N/A                       | Per  | N/A |  |  |
| 4. Service charges are variable and are not included   |                 |  |                           |  |     |  |  |
| 5. Date assured tenancy commenced                      |                 |  | 15 June 2018              |  |     |  |  |
| 6. Length of the term or rental period                 |                 |  |                           | 1 Year   |     |  |  |
| 7. Allocation of liability for repairs                 |                 |  |                           | S.11 Landlord & Tenant Act 1985  |     |  |  |
| 8. Furniture provided by landlord or superior landlord |                 |  |                           |  |     |  |  |
| None   |                 |  |                           |  |     |  |  |
| 9. Description of premises                             |                 |  |                           |  |     |  |  |
| Semi-detached former council house with three bedrooms |                 |  |                           |  |     |  |  |

| Mr Ian | Date of Decision |                 |  |  |  |  |  |
|--------|------------------|-----------------|--|--|--|--|--|
|        |                  | 22 October 2019 |  |  |  |  |  |