BIR/00CN/MNR/2019/0014

## Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Premises  |                  |   |      | The Tribunal members were      |  |      |         |  |
|--|------------------|---|------|--------------------------------|--|------|---------|--|
| 14 Aston Manor C<br>Birmingham,<br>West Midlands,<br>B20 3DN |                  |   |      | Vernon Ward B\$<br>Javed Arain | Sc (Hons) F  | RICS |         |  |
| Landlord   | Midland Heart    |   |      |                                |  |      |         |  |
| Address  |                  | 20 Bath Row, Birmingham, West Midlands, B15 1LZ |      |                                |  |      |         |  |
| Tenant   | Petrona Donegal  |   |      |                                |  |      |         |  |
| 1. The rent is:  | £119.95          | Per   | week |                                | (excluding water rates and council tax but including any amounts in paras 3) |      |         |  |
| 2. The date the decision takes effect is:                    |                  |   |      | 1 April 2019                   |  |      |         |  |
| 3. The amount included for services i                        |                  |   | s is |                                | £5.22  | Per  | week    |  |
| 4. Service charges are variable and are not included         |                  |   |      |                                |  |      |         |  |
| 5. Date assured tenancy commenced                            |                  |   |      | 14 February 2000               |  |      |         |  |
| 6. Length of the term or rental period                       |                  |   |      | weekly                         |  |      |         |  |
| 7. Allocation of liability for repairs                       |                  |   |      |                                | L + T 1985   |      |         |  |
| 8. Furniture provided by landlord or superior landlord       |                  |   |      |                                |  |      |         |  |
|  |                  |   |      |                                |  |      |         |  |
| 9. Description of premises                                   |                  |   |      |                                |  |      |         |  |
| Semi detached house with 4 bedrooms                          |                  |   |      |                                |  |      |         |  |
| Chairman   | Mr Vei<br>BSc (H | rnon W<br>ons) F                                |      | Date                           | of Decision  | 24 M | ay 2019 |  |