S.

No 376.

"The Lords found, that the disposition in favour of Alexander Cuming, and Anna Garden, his spouse, and longer liver of them, for her liferent-use allenarly, in so far as it provides the liferent of the subjects therein mentioned to the said Anna Garden, became void by the dissolution of the marriage between the said Alexander Cuming and Anna Garden, by the death of the husband within year and day of their marriage, without a living child having existed thereof.'

Reporter, Hailes. Act. Buchan Hepburn. Alt. Russel. Fol. Dic. v. 3. p. 289. Fac. Col. No 28. p. 50.

SECT. II.

Rights flowing from third parties in contemplation of the marriage.

1562. January 30.

Robeson against Jackson.

No 377.

Tak and assedation set to ane man and a woman as his future spouse, for all the day is of ather of thair lifetimes, be vertue, and in contemplation of marriage to be solemnizat betwix thame, and thairefter the man deceis befoir the completing of the said mariage; the woman may crave na richt nor titill to the said tak, nor alledge the samin to pertene to hir induring hir lifetime, albeit scho be in possession be vertue thairof befoir his deceis quha sould have bene hir husband.

Fol. Dic. v. 1. p. 413. Balfour, (Assedation.) No 5. p. 201.

1606. February 6.

LAIRD COVINGTON against VEITCH.

No 378.
A person
granted to his
sister a bond
of provision,
bearing love
and favour,
and in satisfaction of her
bairn's part of
gear, payable
the first term
after her marriage.
She leaving

The Laird of Covington pursued William Veitch, son to umquhile Patrick, to hear and see him decerned to refund and pay back to him the sum of L. 1000 which he received in name of tocher with the said Covington's sister, whom William Veitch married, conform to his contract of marriage and acquittance given thereupon, because his said wife died within year and day. It was alleged by the defender, That the summons was not relevant, because albeit in dote profectitia, the father, of the law, has repetition of the tocher, his daughter dying within year and day; yet, secundum L. 4. C. soluto matrimonio quemadmodum dos petatur, that has not place in dote adventitia, which the woman obtains by other